



EXHIBITOR / EXPOSURE APPLICATION

August 18 & 19, 2007

Corporation / Business Name: _____

Address: _____ City: _____

Postal Code: _____ PH: _____ FAX: _____

Web Site: _____ E-mail: _____

Primary Contact: _____ Ph: _____

Secondary Contact: _____ Ph: _____

Product / Service Category (description): _____

Exposure may encompass a variety of options ... a standard (10'x10') trade show space to a package of exhibitor space, enhanced signage options and a variety of additional exposure opportunities (not listed/ call for information). Trade Show Tent (40' x 100') or a self-contained shelter elsewhere on the grounds may be possible (power, display requirements, shelter size, etc., may determine location and must be approved prior to move-in). Each exhibitor will receive a limited number of access passes and one complimentary Parking Pass (\$4.00 charity parking fee per additional vehicle).

EXHIBITOR SPACE

Please reserve (1) or (2) standard booth space(s) inside Trade Show Tent @ \$350.00 ea = \$ _____ (10' x 10' space / 4' pipe & drape side wings only / 1 - 8' table / 2 chairs / 110 power outlet included) "and / or"

Please reserve (1) (2) (3) (4) standard outdoor location(s) for display purposes @ \$250.00 ea = \$ _____ (approx. 15' x 15' area (expandable if necessary) / exhibitor must provide own shelter and power or Air Show will assist in securing shelter / power and/or other requirements, at show rates; incl. 1 - 8' table & 2 chairs

TOTAL VALUE OF REQUESTED PARTICIPATION:

SUB-TOTAL: \$ _____

Plus 6% GST: \$ _____

TOTAL: \$ _____

(Payment due in full by August 1, 2007 / Space allocated on a "first confirmed & paid" basis)

Move - In dates: Friday, August 17th - Noon - 8:00 p.m Saturday, August 18th - 8:00 a.m. - 10:00 a.m.

Note: Adjustments, additions or deletions to this application, may be made after initial request, subject to time concerns and degree of adjustment. Preferred booth locations may warrant a surcharge and should be discussed prior to placement.

ATTN: Cam Oleniuk Ph: 306-975-3178 / Fax: 306-975-2907

Method of payment:

We have enclosed a company cheque for \$ _____ as (50% deposit) or full payment required by August 1, 2007.

Visa / MC: / Amex #: _____ exp: _____

Please Initial Option:

Authorized signature on card: _____ Date: _____

Thank you for your interest in Saskatchewan's #1Outdoor Attraction!!